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CONFIRMATION NO. 2322

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
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| <b>SERIAL NUMBER</b><br>10/647,479                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>08/26/2003<br><b>RULE</b>                                                                | <b>CLASS</b><br>219              | <b>GROUP ART UNIT</b><br>3742                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2003_1205A                    |
| <b>APPLICANTS</b><br>Yoichiro Yashiro, Ibaraki-shi, JAPAN;<br>Tomohiro Okumura, Kadoma-shi, JAPAN;<br>Tadashi Kimura, Kobe-shi, JAPAN;<br>Mitsuo Saitoh, Neyagawa-shi, JAPAN;                                                                                                                                                   |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>** CONTINUING DATA *****</b> <i>OK</i><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-244698 08/26/2002 <i>OK</i><br>JAPAN 2002-248246 08/28/2002 <i>M</i>                                                                                                                                                            |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/17/2003</b>                                                                                                                                                                                                                                                      |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>mpa</i><br>Allowance<br>Examiner's Signature Initials |                                                                                                                          | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>18                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>17<br><b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>000513                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>TITLE</b><br>Plasma processing method and apparatus                                                                                                                                                                                                                                                                          |                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>FILING FEE RECEIVED</b><br>880                                                                                                                                                                                                                                                                                               | <b>FEES: Authority has been given in Paper</b><br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                             |